

November 13, 1968

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT
"ANNEXATION NO. 45"

Proceedings for "Annexation No. 45" to the City of Claremont were completed and the annexed territory became a part of the city on August 5, 1968 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 94500 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:JPM-bb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
R. B. Dickson, Dep. Assr.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

November 13, 1968

County Departments and Districts

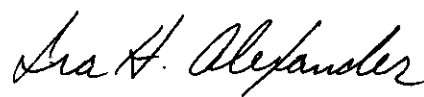
Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Real Estate Management
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector

Gentlemen:

Proceedings for "ANNEXATION NO. 45"
to the City of CLAREMONT were completed and the annexed
territory became a part of the city on AUGUST 5, 1968
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Ira H. Alexander
Division Engineer

Title: "ANNEXATION NO. 45"

City of CLAREMONT

Effective date: AUGUST 5, 1968

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From
Los Angeles County Public Library Tax-----No Change
Consolidated Fire Protection District of L. A. County-No Change
Los Angeles County Flood Control District-----No Change
County Lighting Maintenance District No. 1864-----No Change
Pomona Valley Municipal Water District-----No Change
Metropolitan Water District-----No Change
Southern California Rapid Transit District-----No Change

School Districts:

Claremont Unified School District-----No Change
Citrus Junior College District-----No Change
Junior College Tuition - Claremont Unified School
District-----No Change

Court Districts:

Pomona Judicial District-----No Change
East Superior Court District-----No Change

CITY OF CLAREMONT
"ANNEXATION NO. 4"
ANNEXATION OF INHABITED TERRITORY
(Under Government Code Section 35100 et seq.)

Pursuant to an election held June 4, 1968; official returns canvassed and election declared carried on June 10, 1968; Ordinance No. 837 adopted June 24, 1968 approving the annexation; affidavit of completion filed with the County Recorder August 5, 1968, the following described territory was annexed:

Beginning at a point in the boundary of the City of Claremont, as said boundary existed November 22, 1967, said point being the Northwest corner of Lot 34 of Tract No. 19848 as per map recorded in Book 594, Pages 10 and 11 of maps, in the office of the County Recorder of Los Angeles County; thence easterly, northerly, easterly, southerly, easterly, southerly, easterly, northerly, easterly, southerly, easterly, southerly, westerly and southerly along said boundary of the City of Claremont through all the various courses to a point in the westerly line of Towne Avenue (formerly San Antonio Avenue), 80 feet wide as shown on Tract No. 21722 as per map recorded in Book 577, Pages 34 and 35 of maps, in said office of the County Recorder, said point being an angle point in the boundary line of the City of Pomona as said boundary line existed November 22, 1967; thence westerly, southwesterly, westerly, southerly, westerly, southwest-erly, westerly, northerly, westerly and northerly along said boundary of the City of Pomona, to an angle point in said boundary of the City of Pomona, said angle point being the intersection of the center line of Sumner Avenue as said center line is shown on map of said Tract No. 21722 with the northerly line of the southeast quarter of the southwest quarter of Section 5, Township 1 South, Range 8 West, S.B.M.; thence northerly along said center line of Sumner Avenue to the westerly prolongation of the northerly line of Lot 28 of said Tract No. 21722; thence easterly in a direct line through the northeasterly corner of said Lot 28 to the centerline of Rural Drive, 50 feet wide, as shown on said Tract No. 21722; thence southerly along said centerline of Rural Drive to the westerly prolongation of the northerly line of Lot 21 of said Tract No. 21722; thence easterly in a direct line to the northeasterly corner of said Lot 21; thence north-erly in a direct line to the point of beginning.

November 26, 1968

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT "ANNEXATION NO. 45"
WITHDRAWAL FROM CONSOLIDATED FIRE
PROTECTION DISTRICT OF LOS ANGELES COUNTY

Supplementing our report to you of November 13, 1968, regarding the effect on special taxing districts of "Annexation No. 45" to the City of Claremont, we further report as follows:

On October 28, 1968 the City Council of the City of Claremont passed Resolution No. 3801 withdrawing from Consolidated Fire Protection District of Los Angeles County all that portion of said district within the above annexation.

The effective date of withdrawal was October 28, 1968. The withdrawn portion comprises the entire annexation and contains 0.077 square miles.

Enclosed is a copy of the above mentioned Resolution No. 3801.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

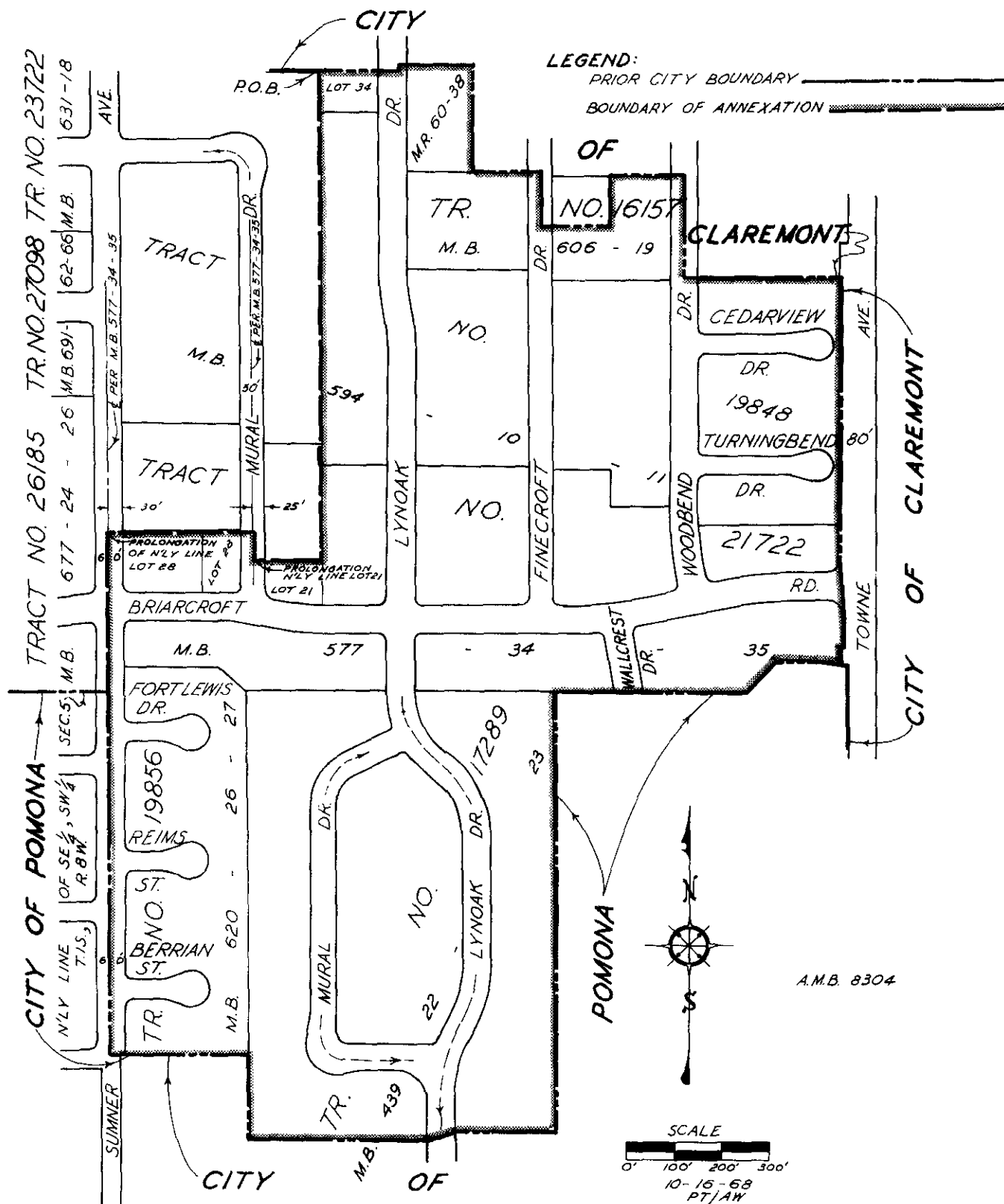
Ira H. Alexander
Division Engineer

IHA:JFM-bb 9

Enclosure

cc: City Clerk, Philip E. Watson, K. E. Klinger, C. E. Tyler
J. R. Passarella, H. R. Kroll, R. B. Dickson

dc: R. B. Dickson, File (5)



"ANNEXATION NO. 45"
 TO THE CITY OF CLAREMONT
 (INHABITED TERRITORY)
 FILED WITH THE COUNTY RECORDER 8-5-68
 CONTAINING 0.077 SQ. MI.

December 31, 1968

DESCRIPTION OF TERRITORY WITHDRAWN FROM COUNTY
LIGHTING MAINTENANCE DISTRICT NO. 1864 BY
RESOLUTION NO. 3802 OF THE CITY OF CLAREMONT

Pursuant to Resolution No. 3802 of the City of Claremont adopted October 28, 1968, and filed with the Board of Supervisors on November 7, 1968, that portion of County Lighting Maintenance District No. 1864 within Annexation No. 45 to the above city was withdrawn.

The effective date of withdrawal was December 24, 1968, when existing contracts were modified by the Board of Supervisors, in compliance with the provisions of Section 5847 of the Streets and Highways Code.

cc: Description Book
City Annex File
Ltg. Maint. File

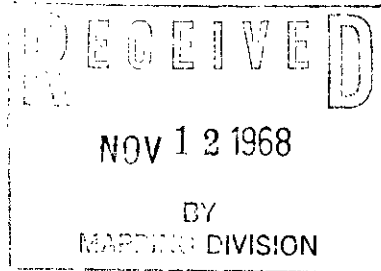
20001

CITY OF CLAREMONT

Office Of
CITY CLERK

City Hall
207 Harvard Avenue

October 31, 1968



Board of Supervisors
of Los Angeles County
856 Hall of Administration
Los Angeles, California 90012

Dear Sirs:

Enclosed is a certified copy of Resolution No. 3801 adopted by the City Council at its meeting of October 28, 1968. This resolution requests the withdrawal of Annexation No. 45 from the Consolidated Fire Protection District of the County of Los Angeles.

Also enclosed is a certified copy of Resolution No. 3802 adopted by the City Council at its meeting of October 28, 1968, which requests withdrawal of Annexation No. 45 from the County Lighting Maintenance District No. 1864.

Sincerely,

GRANT R. BRIMHALL
City Clerk and
Deputy City Manager

By *Gertrude M. Shaw*
(Mrs.) Gertrude M. Shaw
Chief Deputy City Clerk

gms
Encls.

CALLER CO. ENG. 11-8-68
COPY TO CO. ENG. 11-8-68

CALLER R. D. P. N. on 11-7-68
COPY ON 11-8-68

RESOLUTION NO. 3899

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, WITHDRAWING CERTAIN PROPERTIES WHICH HAVE BEEN ANNEXED TO THE CITY OF CLAREMONT FROM THE COUNTY LIGHTING MAINTENANCE DISTRICT NO. 1864. (Annexation No. 45).

The City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. The City Council of the City of Claremont does hereby resolve that the properties hereinafter described have been annexed to the City of Claremont, and that said annexation became final on July 30, 1968.

Section 2 That the hereinafter described real properties which have been annexed to the City of Claremont be and they are hereby withdrawn from the County Lighting Maintenance District No. 1864 of the County of Los Angeles

Section 3. That the City Clerk shall file with the State Board of Equalization, the Los Angeles County Board of Supervisors, the Registrar of Voters of Los Angeles County, and the Los Angeles County Assessor, certified copies of this resolution containing the description of the lands heretofore annexed to the City of Claremont, and which are included in Claremont City.

Section 4. That the real properties which have been annexed to the City of Claremont, and which are now included in said Claremont City, are hereby described as follows:

Beginning at a point in the boundary of the City of Claremont, as said boundary existed November 22, 1967, said point being the Northwest corner of Lot 34 of Tract No. 19848 as per map recorded in Book 594, Pages 10 and 11 of maps, in the office of the County Recorder of Los Angeles County; thence easterly, northerly, easterly, southerly, easterly, southerly, easterly, northerly, easterly, southerly, easterly, southerly, westerly and southerly along said boundary of the City of Claremont through all the various courses to a point in the Westerly line of Towne Avenue (formerly San Antonio Avenue), 80 feet wide as shown on Tract No. 21722 as per map recorded in Book 577, Pages 34 and 35 of Maps, in said office of the County Recorder, said point being an angle point in the boundary line of the City of Pomona as said boundary line existed November 22, 1967; thence westerly, southwesterly, westerly, southerly, westerly, southwesterly, westerly, northerly, westerly and northerly along said boundary of the City of Pomona, to an angle point in said boundary of the City of Pomona, said angle point being the intersection of the center line of Summer Avenue as said center line is shown on map of said Tract No. 21722 with the northerly line of the southeast quarter of the southwest quarter of Section 5, Township 1 South, Range 8 West, S.B.M.; thence

1 northerly along said center line of Summer Avenue to the westerly
2 prolongation of the northerly line of Lot 28 of said Tract No. 21722;
3 thence easterly in a direct line through the northeasterly corner of
4 said Lot 28 to the centerline of Mural Drive, 50 feet side, as shown
5 on said Tract No. 21722; thence southerly along said centerline of
6 Mural Drive to the westerly prolongation of the northerly line of
7 Lot 21 of said Tract No. 21722; thence easterly in a direct line to
8 the northeasterly corner of said Lot 21; thence northerly in a
9 direct line to the point of beginning.

6 Section 5. That the Mayor shall sign this resolution and the City Clerk
7 shall attest and certify to the passage and adoption thereof.

8 Passed, approved and adopted this 28th day of October, 1968.

9
10 ATTEST: /s/ MARJORIE R. SPEAR
Mayor of the City of Claremont

11 GRANT R. BRIMHALL
City Clerk of the City of Claremont

12 By Gertrude M. Shaw
13 Chief Deputy City Clerk

14 APPROVED AS TO FORM:

15 /s/ WILLIAM G. BERGMAN, JR.
16 City Attorney of the City of Claremont

17 STATE OF CALIFORNIA)
18 COUNTY OF LOS ANGELES) ss.
19 CITY OF CLAREMONT)

20 I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los
21 Angeles, State of California, hereby certify that the foregoing Resolution No. 3802
22 was regularly adopted by the City Council of said City of Claremont at a
23 regular meeting of said Council held on the 28th day of October, 1968

22 AYES: Councilmen Gibbs, Haas, Malan and Mayor Spear

23 NOES: Councilmen None

24 ABSENT: Councilmen Grothe

26 GRANT R. BRIMHALL
City Clerk of the City of Claremont
27 By Gertrude M. Shaw
28 Chief Deputy City Clerk

DESCRIPTION OF PROPOSED "ANNEXATION NO. 45"
TO THE CITY OF CLAREMONT

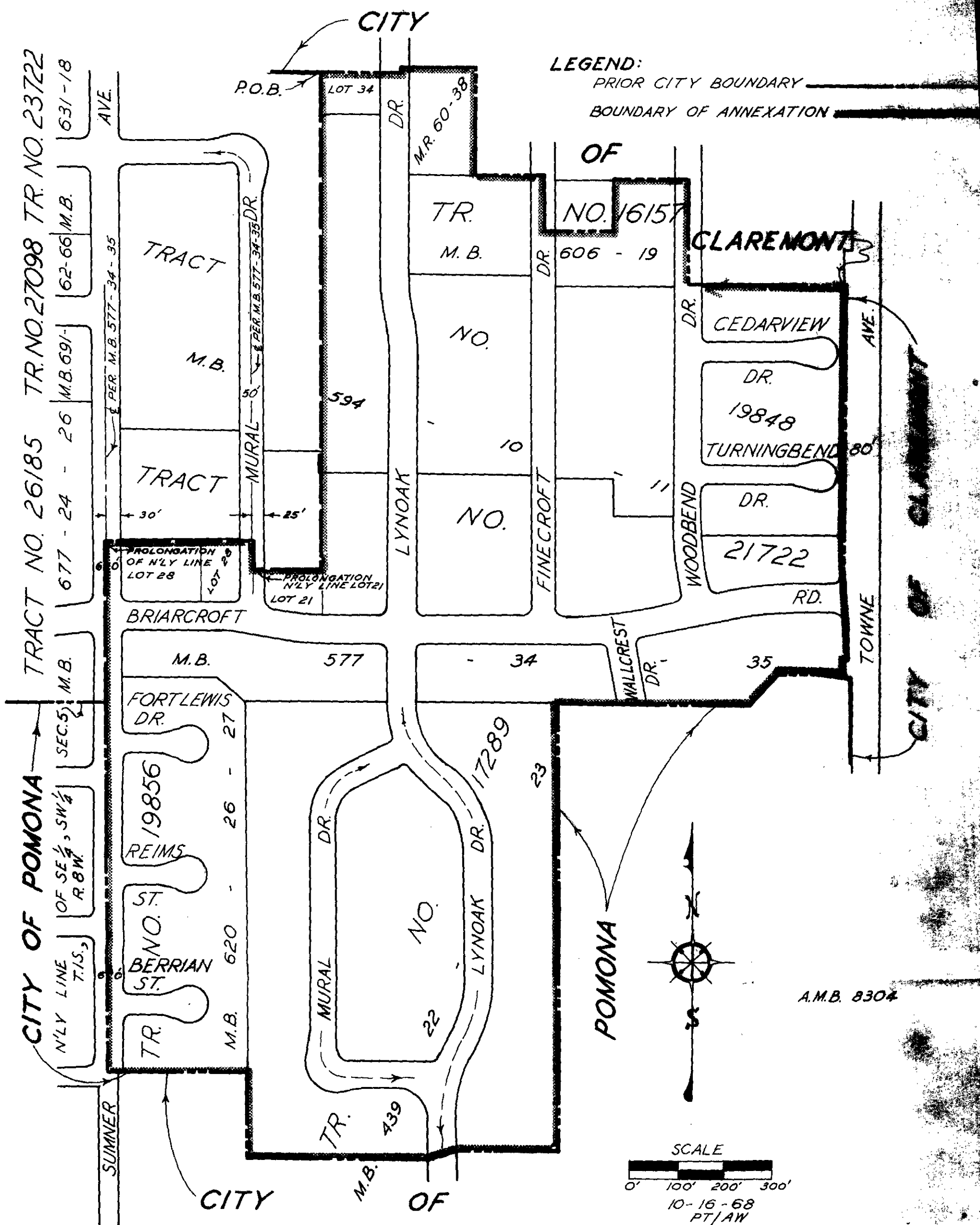
(Revised Description)

Beginning at a point in the boundary of the City of Claremont, as said boundary existed November 22, 1967, said point being the Northwest corner of Lot 34 of Tract No. 19848 as per map recorded in Book 594, Pages 10 and 11 of maps, in the office of the County Recorder of Los Angeles County; thence easterly, northerly, easterly, southerly, easterly, southerly, easterly, northerly, easterly, southerly, easterly, southerly, westerly and southerly along said boundary of the City of Claremont through all the various courses to a point in the West-erly line of Towne Avenue (formerly San Antonio Avenue), 80 feet wide as shown on Tract No. 21722 as per map recorded in Book 577, Pages 34 and 35 of Maps, in said office of the County Recorder, said point being an angle point in the boundary line of the City of Pomona as said boundary line existed November 22, 1967; thence westerly, southwesterly, westerly, southerly, westerly, southwest-erly, westerly, northerly, westerly and northerly along said boundary of the City of Pomona to an angle point in said boundary of the City of Pomona, said angle point being the intersection of the center line of Sumner Avenue

DESCRIPTION OF PROPOSED "ANNEXATION NO. 45" TO THE
CITY OF CLAREMONT (Revised Description) (Continued)

as said center line is shown on map of said Tract No. 21722 with the northerly line of the southeast quarter of the southwest quarter of Section 5, Township 1 South, Range 8 West, S.B.M.; thence northerly along said center line of Sumner Avenue to the westerly prolongation of the northerly line of Lot 28 of said Tract No. 21722; thence easterly in a direct line through the northeasterly corner of said Lot 28 to the centerline of Mural Drive, 50 feet wide, as shown on said Tract No. 21722; thence southerly along said centerline of Mural Drive to the westerly prolongation of the northerly line of Lot 21 of said Tract No. 21722; thence easterly in a direct line to the northeasterly corner of said Lot 21; thence northerly in a direct line to the point of beginning.

DESCRIPTION APPROVED
DEC 13 1967
JOHN A. LAMBE
COUNTY ENGINEER
BY *R. J. [Signature]* DEPUTY



"ANNEXATION NO. 45"
 TO THE CITY OF CLAREMONT
 (INHABITED TERRITORY)
 FILED WITH THE COUNTY RECORDER 8-5-68
 CONTAINING 0.077 SQ. MI.

COUNTY ENG. DEPT.
REPLY ACTN INFO

DATE TO

AUG 5 10:17 AM

CITY OF CLAREMONT

DATE TO PREP REPLY

JAL HTB

LDM WAJ RKW

AUG 5 1968

BY
MAPPING DIVISION

Office Of
CITY CLERK

City Hall
207 Harvard Avenue

(714) 624-4531, Ext. 12

Aug. 2
July 29, 1968

Mapping Division
County Engineer
108 West Second Street
Los Angeles, California 90012

Dear Sirs:

A certified copy of Ordinance No. 837 is enclosed. This was adopted by the City Council of the City of Claremont at its meeting of June 24, 1968, and approves Annexation No. (24). This annexation has been filed with the Secretary of State as of July 24, 1968, and became effective on the 30th day of July, 1968.

*should be 15.
see Ord. No. 837*

In compliance with Section 54902 of the Government Code, the following documents are being forwarded herewith:

1. Certified copy of Ordinance No. 837 which contains the boundary description.
2. One map of annexed area. Streets and addresses are shown on the map as well as the attached sheet.

If further information is required, please contact this office.

Sincerely,

Gertrude M. Shaw

Gertrude M. Shaw
Chief Deputy City Clerk

gms
Encls.

First Read: 6-10-68
Second Read 6-24-68

ORDINANCE NO. 837

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE ANNEXATION TO THE CITY OF CLAREMONT OF CERTAIN INHABITED TERRITORY DESIGNATED AS "ANNEXATION NO. 45."

The City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. Pursuant to the provisions of the Annexation Act of 1913, and pursuant to Resolution No. 3720 adopted by the City Council of the City of Claremont on the 8th day of April, 1968, a special election was held on the 4th day of June, 1968, in inhabited territory contiguous to the City of Claremont designated as "Annexation No. 45" and which is hereinafter more particularly described.

Section 2. At said special election the following question was submitted to the qualified voters residing in said territory:

SHALL "ANNEXATION NO. 45" BE ANNEXED TO THE CITY OF CLAREMONT AND THE PROPERTY IN SUCH TERRITORY BE, AFTER SUCH ANNEXATION, SUBJECT TO TAXATION TO PAY THE BONDED INDEBTEDNESS OF THE 1956 AND THE 1963 PARK BONDS OF THE CITY OF CLAREMONT OUTSTANDING OR AUTHORIZED AT THE DATE OF THE FIRST PUBLICATION OF THE NOTICE OF ELECTION, FOR THE ACQUISITION, CONSTRUCTION OR COMPLETION OF MUNICIPAL IMPROVEMENTS?

Section 3. The whole number of ballots cast upon said measure was 234; that the number of votes given for and against said measure were as follows:

| | <u>Yes</u> | <u>No</u> | <u>Total</u> |
|-----------------|------------|-----------|--------------|
| Voting Precinct | 174 | 55 | 229 |
| Absentee | <u>5</u> | <u>0</u> | <u>5</u> |
| Total | 179 | 55 | 234 |

and that the final vote being 179 Ayes and 55 Noes, by said special election Annexation No. 45 was approved by a total vote of 124 votes.

Section 4. That the annexation of inhabited territory contiguous to the City of Claremont designated as "Annexation No. 45" be and the same hereby is approved by the City Council of the City of Claremont upon the terms contained in the aforesaid question which was submitted at the special election held on the 4th day of June, 1968. Said territory is described as follows:

"Annexation No. 45"

Beginning at a point in the boundary of the City of Claremont, as

1 said boundary existed November 22, 1967, said point being the Northwest
2 corner of Lot 34 of Tract No. 19848 as per map recorded in Book 594,
3 Pages 10 and 11 of maps, in the office of the County Recorder of Los
4 Angeles County; thence easterly, northerly, easterly, southerly,
5 easterly, southerly, easterly, northerly, easterly, southerly, easterly,
6 southerly, westerly and southerly along said boundary of the City of
7 Claremont through all the various courses to a point in the Westerly
8 line of Towne Avenue (formerly San Antonio Avenue), 80 feet wide as
9 shown on Tract No. 21722 as per map recorded in Book 577, Pages 34
10 and 35 of Maps, in said office of the County Recorder, said point
11 being an angle point in the boundary line of the City of Pomona as
12 said boundary line existed November 22, 1967; thence westerly, south-
13 westerly, westerly, southerly, westerly, southwesterly, westerly,
14 northerly, westerly and northerly along said boundary of the City of
15 Pomona, to an angle point in said boundary of the City of Pomona,
16 said angle point being the intersection of the center line of Sumner
17 Avenue as said center line is shown on map of said Tract No. 21722
18 with the northerly line of the southeast quarter of the southwest
19 quarter of Section 5, Township 1 South, Range 8 West, S.B.M.; thence
20 northerly along said center line of Sumner Avenue to the westerly
21 prolongation of the northerly line of Lot 28 of said Tract No. 21722;
22 thence easterly in a direct line through the northeasterly corner of
23 said Lot 28 to the centerline of Mural Drive, 50 feet wide, as shown
24 on said Tract No. 21722; thence southerly along said centerline of
25 Mural Drive to the westerly prolongation of the northerly line of
26 Lot 21 of said Tract No. 21722; thence easterly in a direct line to
27 the northeasterly corner of said Lot 21; thence northerly in a
28 direct line to the point of beginning.

15 Section 5. That said annexed territory shall pay the bonded indebtedness
16 of the 1956 and the 1963 Park Bonds of the City of Claremont outstanding or
17 authorized at the date of the first publication of the notice of election, for
18 the acquisition, construction or completion of municipal improvements; and
19 therefore shall be and is hereby designated as a part of Tax District No. 2.
20 and will be subject to taxation equally with the property within such municip
21 corporation as provided in Tax District No. 2.

23 Section 6. That the City Clerk shall prepare, under seal, a certified
24 copy of this ordinance, including the date of its passage, and shall transmi
25 the same to the Secretary of State, and upon filing of this petition with th
26 Secretary of State, said territory shall become a part of the City of Claren

27 Section 7. The Mayor shall sign this Ordinance and the City Clerk sha
28 attest and certify to the passage and adoption thereof and cause the same t
29 published in the "Claremont Courier", a newspaper of general circulation, pr
30 published and circulated in the City of Claremont, and thirty days thereaft
31 shall take effect and be in force.

32 Passed, approved and adopted this 24th day of June, 1968

1 /s/ MARJORIE R. SPEAR
2 Mayor of the City of Claremont

3 ATTEST:

4 GRANT R. BRIMHALL
5 City Clerk of the City of Claremont

6 By Gertrude M. Shaw
7 Deputy City Clerk

8 APPROVED AS TO FORM:

9 /s/WILLIAM G. BERGMAN, JR.
10 City Attorney of the City of Claremont

11 STATE OF CALIFORNIA)
12 COUNTY OF LOS ANGELES) ss.
13 CITY OF CLAREMONT)

14 I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los
15 Angeles, State of California, hereby certify that the foregoing Ordinance No. 837
16 was introduced at a regular meeting of the City Council of the City of Claremont
17 on the 10th day of June, 1968; that it was regularly passed and adopted
18 by said City Council, signed by the Mayor, and attested by the City Clerk of said
19 City, all at a regular meeting of said Council held on the 24th day of June,
20 1968, and that the same was passed and adopted by the following vote:

21 AYES: Councilmen Gibbs, Grothe, Malan and Mayor Spear

22 NOES: Councilmen None

23 ABSENT: Councilmen Haas

24 GRANT R. BRIMHALL
25 City Clerk of the City of Claremont

26 By Gertrude M. Shaw
27 Deputy City Clerk
28
29
30
31
32

STREETS AND ADDRESSES INCLUDED IN ANNEXATION NO. 45 TO THE CITY OF CLAREMONT

Briarcroft Road

404 405 411
 414 419 424
 504 512 520
 604 605 611
 612 618 619
 628 633 636
 641 704 707
 710 716 721
 724 731 732
 740 741

Cedarview Drive

706 707 713
 714 722 723

Berrian Street

404 405 413
 414 417 418

Ft. Lewis Drive

404 405 413
 414 417 418

Reims Street

404 405 413
 414 417 418

Turningbend Drive

706 707 712
 715 722 723

Sumner Avenue - no addresses

Walcrest Drive-no addresses

Lynoak Drive

3634 3644 3652
 3655 3664 3667
 3668 3704 3705
 3710 3711 3716
 3721 3726 3732
 3738 3745 3746
 3754 3805 3813
 3816 3821 3826
 3827 3833 3834
 3841 3842 3848
 3851 3904 3905
 3914 3915 3922
 3923 3931 3934
 3941 3942 3950
 3951 3958 3959

Woodbend Drive

3815 3823 3831
 3839 3847 3853
 3907 3919 3929

Finecroft Drive

3816 3817 3826
 3827 3834 3835
 3842 3843 3848
 3851 3904 3905
 3910 3915 3920
 3921 3935

Mural Drive

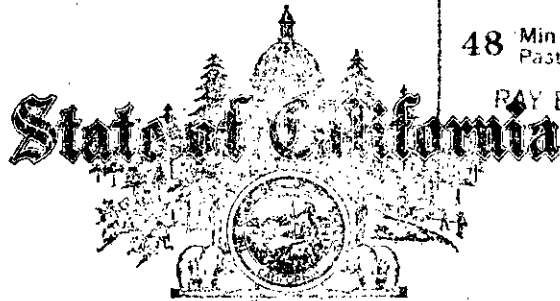
3647 3657 3658
 3665 3671 3677
 3686 3687 3703
 3706 3712 3715
 3719 3722 3725
 3728 3735 3740
 3741 3749 3759
 3804

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

48 Min 1 P.M. AUG 5 1968
Past

RAY E. LEE, County Recorder

FRANK M. JORDAN
SECRETARY OF STATE



Office of the
Secretary of State
SACRAMENTO

No. 2194

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 30th day of July, 1968 pursuant to the provisions of the "Annexation Act of 1913," more particularly Sections 35142, 35144 and 35145 of the Government Code, annexation papers were received in my office and filed in the official records thereof, as follows:

1. A Certificate signed by **Gertrude M. Shaw** City Clerk of the CITY OF **CLAREMONT** setting forth:

June 4, 1968, as the date of the special election held in certain contiguous territory on the question of annexation thereof to said City;

June 10, 1968, as the date of the canvass of the returns of said election by the legislative body of said City;

The results of such canvass, from which it appears that of the **234** votes cast there were **179** in favor of adoption of the annexation proposition and **55** against adoption thereof;

A description of the boundaries of the territory.

2. A certified copy of Ordinance No. **837** as regularly passed and adopted on the **24th day of June, 1968** approving and ordering the annexation to the CITY OF **CLAREMONT** of that inhabited territory in which the aforementioned election was held and designating such territory as:

"ANNEXATION NO. 45"

Witness my hand and seal of the State of California

31st

July

68

CITY OF CLAREMONT

Office Of

City Hall
207 Harvard Avenue

City Clerk

AFFIDAVIT OF COMPLETION OF ANNEXATION NO. 45 TO THE CITY OF CLAREMONT

GRANT R. BRIMHALL, being first duly sworn, deposes and says:

That he is now and at all times herein mentioned was the duly appointed, qualified and acting Clerk of the City of Claremont, a municipal corporation and ex officio Clerk of the City Council of said City.

That by proceedings under the Annexation Act of 1913, and amendments thereof and additions thereto, consented to by the City Council of the City of Claremont on November 13, 1967, by its Resolution No. 3663 and completed by the City Council on June 24, 1968, by final adoption of its Ordinance No. 837, said City annexed the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary which are attached hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

Witness my hand this 2nd day of August, 1968.

GRANT R. BRIMHALL
City Clerk of the City of Claremont
and ex officio Clerk of the City
Council of the City of Claremont
Los Angeles County, California

By Gertrude M. Shaw
(Mrs.) Gertrude M. Shaw
Chief Deputy City Clerk

Subscribed and sworn to before me
this 2nd day of August, 1968.

Beatrice Brewer Beatrice Brewer
Notary Public In and For the County of
Los Angeles, State of California



December 1, 1967

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 45
to the City of Claremont

Attached is an application from Donald L. Brummett, Director of Planning & Community Development
City Hall, 207 Harvard Avenue
Claremont, California 91711

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before December 15, 1967.

Very truly yours,

James L. Minge
JAMES L. MINGE

JAMES S. MIZE
Executive Officer

Attachment

cc: Real Estate Management

ENTERED
DEC 4 1967

Print to KVA -
" " NF -

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 14, 1967

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF CLAREMONT
"ANNEXATION NO. 45"

In compliance with your request of December 1, 1967, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and existing city boundaries.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

Local Agency Formation Commission

December 14, 1967
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:RFC-sb 9

Enclosure

cc: File

gvdh

Date: DECEMBER 5, 1967

Title: PROPOSED ANNEXATION "ANNEXATION NO. 45" TO
THE CITY OF CLAREMONT

Cities and Special Districts lying within three miles of
the affected territory:

Supervisory District No. 1

Cities:

Claremont
La Verne
Pomona
San Dimas

Special Districts:

Special Road District No. 1
Los Angeles County Public Library
Consolidated Fire Protection District of Los
Angeles County
Los Angeles County Flood Control District
Foxdale Lighting District
San Dimas Lighting District
County Lighting Maintenance District No. 1864
" " " " " 10022
County Sanitation District No. 21
" " " " 22
Unified Sewer Maintenance District
Southern California Rapid Transit District
Pomona Valley Municipal Water District
Metropolitan Water District

Bonita Unified School District
Claremont Unified School District
Pomona Unified School District
Mount San Antonio Junior College District
New Junior College District in the Citrus
Area

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City of CLAREMONT

Proposed Annexation: "ANNEXATION NO. 45"

Districts Involved as of: DECEMBER 5, 1967

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Lighting Maintenance District No. 1864

Pomona Valley Municipal Water District

Metropolitan Water District

Southern California Rapid Transit District

Claremont Unified School District

New Junior College District in the Citrus Area

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF CLAREMONT
NORMAN R. KING

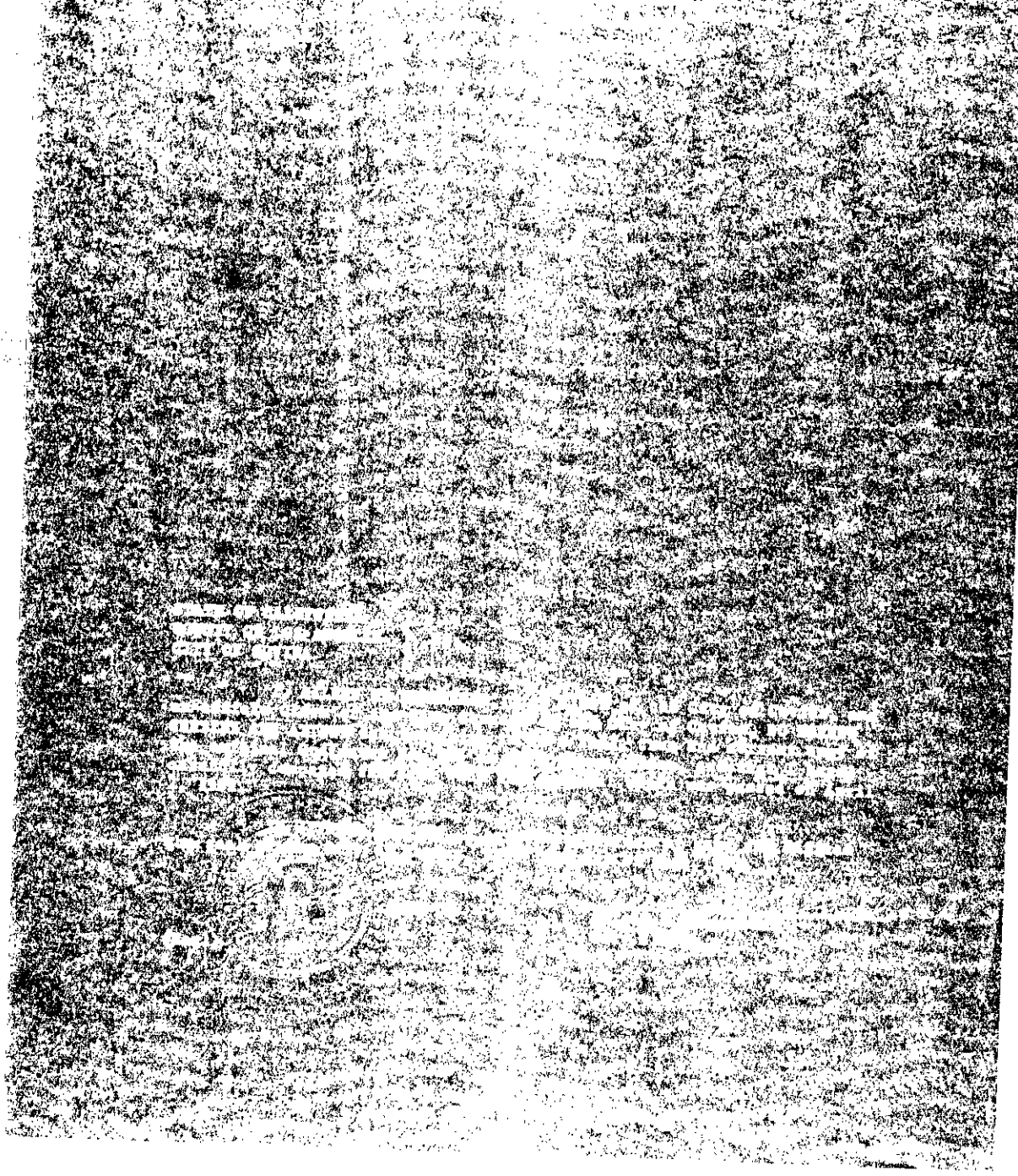
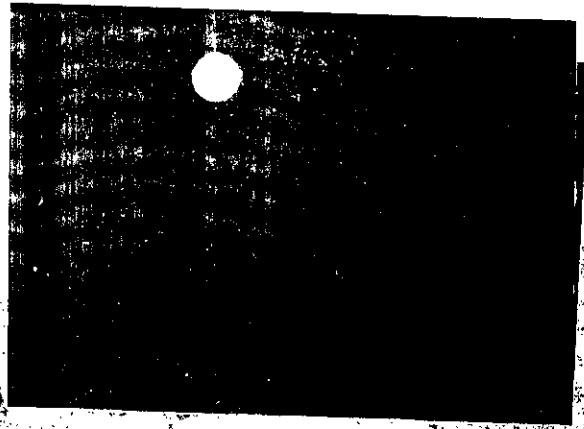
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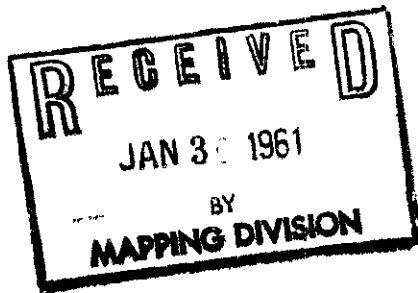
I, [REDACTED], City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 880 was introduced at a regular meeting of the City Council of the City of Claremont, on the 12th day of January, 19 70; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 26th day of January, 19 70, and that the same was passed and adopted by the following vote:

AYES: Councilmen Gibbs, Grothe, Malan, McManigal and Mayor Spear
NOES: Councilmen None
ABSENT: Councilmen None

NORMAN R. KING
City Clerk of the City of Claremont

By Gertude M. Shaw
Chief Deputy City Clerk





COUNTY ENGINEER
REPLY ____ ACTN ____ INFO ____
REF TO

JAN 27 4 27 PM '61

REPT TO ____ PREP REPLY ____
JAL ____ HTS ____
LBK ____ WNK ____

January 25, 1961

Boundary Commission
Room 383, Hall of Administration
Los Angeles 12, California

Re: Our Job #1591

Attn: Gordon T. Neavig

Gentlemen:

You are hereby authorized to revise the boundary of proposed Annexation of Easterly Annexation District 29 so that the annexation boundary coincides with the South boundary of the Southern Pacific Railway Right-of-Way.

Yours very truly,

L. Frederick Pack

LFP:jg
CC: R.F.Flicker

ORDINANCE NO. 849

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING THE
ANNEXATION OF THAT CERTAIN UNINHABITED TERRITORY DESIGNATED AS
"NORTHERLY ANNEXATION DISTRICT NO. 62."

The City Council of the City of Covina does hereby ordain
as follows:

WHEREAS, on June 15, 1964 the City Council of the City of
Covina did pass and adopt Resolution No. 1964 giving notice of the
proposal to annex certain uninhabited territory to the City of
Covina, said territory being therein designated as "Northerly
Annexation District No. 62" and said resolution describing the
boundaries of the territory proposed to be annexed, and

WHEREAS, said Resolution No. 1964 did contain a notice of
the day, hour and place when and where the City Council of the
City of Covina would hear protests made by any person owning real
property within the territory proposed to be annexed, the time of
said hearing being not less than forty nor more than sixty days
from the date of passage of said resolution, and

WHEREAS, on August 3, 1964 at the hour of 7:30
p.m. in the council chambers of the City Hall of the City of Covina,
County of Los Angeles, State of California, the City Council did
pass Resolution No. 1985 declaring under the provisions of
Section 35313.2 of the Government Code that a majority protest
had not been made, and

WHEREAS, said territory is uninhabited and contiguous to
the City of Covina and is not a part of any other municipal corpora-
tion, and

WHEREAS, all proceedings have been in conformity with law.
the
NOW, THEREFORE, the City Council of the City of Covina does
hereby ordain as follows:

Section 1. The City Council of the City of Covina does